



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2945

SERIAL NUMBER 09/672,987	FILING DATE 09/29/2000 RULE	CLASS 348	GROUP ART UNIT 2622	ATTORNEY DOCKET NO. 00CXT0422i
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Joshua I. Pine, Seal Beach, CA; ✓ *YCPA*

** CONTINUING DATA *****
None *YCPA*

** FOREIGN APPLICATIONS *****
None *YCPA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 11/21/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 3
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature: *[Signature]* Initials: *YCPA*

ADDRESS
 25700
 FARJAMI & FARJAMI LLP
 26522 LA ALAMEDA AVENUE, SUITE 360
 MISSION VIEJO, CA
 92691

TITLE
 Selectable resolution image capture system

FILING FEE RECEIVED 1162	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--